# 3

Sharron Angle

Assembly

26

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

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| CONTRIBUTOR'S NAME AND ADDRESS              | CONTRIBUTION | CONTRIBUTION | IF LOAN    |
| Angle, Sharron                              |              |              |            |
| 1802 Rainbow Ridge Rd.                      | Oct-Dec 2002 | 15,079.14    | X          |
| Reno, NV 89523                              |              |              |            |
|   |              |              |            |
| American Ready Mix, Inc.                    | 11/18/02     | 500.00       |            |
| 1725 E. Commercial Row                      |              |              |            |
| Reno, NV 89512                              |              |              |            |
| Ballew, Dennis & Kathie                     | 12/31/02     | 200.00       |            |
| 4144 Two Rock                               | 12/3//02     | 200.00       |            |
| Winnemucca, NV 89446                        |              |              |            |
| Willing MacCoa, 144 05440                   |              |              |            |
| Bussell, Jerry                              | 11/18/02     | 500.00       |            |
| 2620 Lakeridge Shores W.                    |              |              |            |
| Reno, NV 89509                              |              |              |            |
|   |              |              |            |
| Carroll, Brian & Tomlinson, Tracy           | 1/2/03       | 400.00       | ,          |
| P.O. Box 20245, Reno, NV 89520              |              |              |            |
| Reno, NV 89520                              |              |              |            |
|   |              |              |            |
| Champion Chevrolet                          | 11/18/02     | 500.00       |            |
| 800 Kietzke Ln.                             |              |              |            |
| Reno, NV 89510                              |              |              |            |
|   |              |              |            |
| Edwards, David                              | 12/19/02     | 500.00       |            |
| 765 Belgrave Ave., Reno                     |              |              |            |
| Reno, NV 89502                              |              |              |            |
|   | 4411-12-     |              |            |
| Fiedrich, W. G. & Vee Ann                   | 11/18/02     | 100,00       | ·          |
| P.O. Box 767                                | 12/31/02     | 50.00        |            |
| Verdi, NV 89439                             |              |              |            |
| Cross Enterprises                           | 40/04/00     | 200.00       |            |
| Green Enterprises<br>625 Fairview, Ste. 126 | 12/31/02     | 200.00       |            |
| Carson City, NV 89701                       |              |              |            |

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Revised: Apr-02

PAGE 2 of 13

## **CAMPAIGN CONTRIBUTIONS**

**Report Period** 

# 3

Sharron Angle

Assembly

26

Name (print)

Office (if applicable)

District (if applicable)

#### \$100 or, When Added Together from One Contributor Exceeds \$100

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| CONTRIBUTOR'S NAME AND ADDRESS  | CONTRIBUTION | CONTRIBUTION | IF LOAN    |
| Harris, Theodore & Mary Lou<br>P.O. Box 6036<br>Incline Village, NV 89450     | 12/3/02      | 200.00       |            |
| Herbs Plus, Ltd.<br>14100 Saddlebow Dr.<br>Reno, NV 89511                     | 11/18/02     | 500.00       |            |
| Jensen, T. E. & Joyce<br>P.O. Box 33009<br>Reno, NV 89533                     | 12/31/02     | 150.00       |            |
| Jones-West Ford<br>P.O. Box 12970, Reno, NV 89510<br>Reno, NV 89510           | 12/3/02      | 500.00       |            |
| Law, Anna, M.D.<br>6228 Rockeliff Dr.<br>Los Angeles, CA 90068                | 1/2/03       | 300.00       |            |
| McCormack, Brian & Diane<br>P.O. Box 1009, Verdi, NV 89439<br>Verdi, NV 89439 | 12/31/02     | 200.00       |            |
| McMullen, Samuel & Mary-Ellen<br>4215 Longknife Rd.<br>Reno, NV 89509         | 12/31/02     | 500.00       |            |
| Meiling, Dean & Meredith<br>863 Lakeshore Blvd.<br>Incline Village, NV 89451  | 12/19/02     | 1,000.00     |            |
| Q & D Construction<br>P.O. Box 10865<br>Sparks, NV 89431                      | 1/3/03       | 200.00       |            |

# **CAMPAIGN CONTRIBUTIONS**

Report Period

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Sharron Angle Name (print) Assembly

Office (if applicable)

District (if applicable)

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Contributions In Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

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| CONTRIBUTOR'S NAME AND ADDRESS  | CONTRIBUTION      | CONTRIBUTION     | IF LOAN    |
| R & S Investments Ltd.<br>1239 N. Boulder Hwy, Ste 900<br>Henderson, NV 89015 | 12/31/02          | 500.00           |            |
| Republic Disposal Urban Maintenance<br>P.O. Box 98508<br>Las Vegas, NV 89193  | 11/18/02          | 250.00           |            |
| Republic Services of So. Nevada<br>P.O. Box 98508<br>Las Vegas, NV 89193      | 11/18/02          | 250.00           |            |
| Republican Assembly Caucus<br>4153 Ridgecrest Dr.<br>LasVegas, NV 89121       | 12/3/02<br>1/3/03 | 500.00<br>500.00 |            |
| Seher, Richard<br>4240 Saddlehom Pt.<br>Reno, NV 89511                        | 12/31/02          | 150.00           |            |
| Sierra Health Services, Inc.<br>P.O. Box 15645<br>Las Vegas, NV 89114         | 11/18/02          | 500.00           |            |
| Sierra Pacific Power Co.<br>6100 Neil Rd.<br>Reno, NV 89511                   | 12/3/02           | 500.00           |            |
| Simons, Donn & Jeannie<br>601 Ivy St.<br>Carson City, NV 89703                | 1/2/03            | 150.00           |            |
| Sprint<br>P.O. Box 7977<br>Overland Park, KS 66211                            | 12/31/02          | 500.00           |            |

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PAGE \_4 of \_13\_

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Report Period

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Assembly

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Name (print)

Office (if applicable)

District (if applicable)

Contributions In Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

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| CONTRIBUTOR'S NAME AND ADDRESS  | CONTRIBUTION | CONTRIBUTION | IF LOAN    |
| The Robert List Company<br>3993 Howard Hughes Pkwy<br>Las Vegas, NV 89109 | 12/3/02      | 200.00       |            |
| Ward, Bill & Jeanette<br>3N675 Route 59<br>West Chicago, IL 60185         | 11/18/02     | 300.00       |            |
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Sharron Angle

Assembly

26

Name (print)

Office (if applicable)

District (if applicable)

#### Contributions of \$100 or Less

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| OF EACH      | OF EACH      |
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| 18-Nov       | 50.00        |
| 18-Nov       | 100.00       |
| 18-Nov       | 50.00        |
| 18-Nov       | 1.25         |
| 18-Nov       | 50.00        |
| 18-Nov       | 25.00        |
| 18-Nov       | 25.00        |
| 18-Nov       | 50.00        |
| 18-Nov       | 100.00       |
| 3-Dec        | 25.00        |
| 19-Dec       | 100.00       |
| 19-Dec       | 10.00        |
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| 19-Dec       | 100.00       |
| 19-Dec       | 50.00        |
| 19-Dec       | 25.00        |
| 19-Dec       | 25.00        |
| 19-Dec       | 25.00        |
| 19-Dec       | 75.00        |
| 19-Dec       | 50.00        |
| 19-Dec       | 50.00        |
| 19-Dec       | 50.00        |
| 19-Dec       | 25.00        |
| 31-Dec       | 20.00        |
| 31-Dec       | 50.00        |
| 31-Dec       | 100.00       |
| 31-Dec       | 100.00       |
| 31-Dec       | 20.00        |
| 31-Dec       | 25.00        |

| DATE<br>OF EACH | AMOUNT<br>OF EACH |
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| CONTRIBUTION    | CONTRIBUTION      |
| 31-Dec          | 50.00             |
| 31-Dec          | 100.00            |
| 31-Dec          | 50.00             |
| 31-Dec          | 100.00            |
| 31-Dec          | 5.00              |
| 31-Dec          | 50.00             |
| 31-Dec          | 50.00             |
| 31-Dec          | 50.00             |
| 31-Dec          | 25.00             |
| 31-Dec          | 100.00            |
| 31-Dec          | 25.00             |
| 31-Dec          | 100.00            |
| 31-Dec          | 20.00             |
| 31-Dec          | 20,00             |
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| 31-Dec          | 20.00             |
| 31-Dec          | 30.00             |
| 31-Dec          | 100.00            |
| 31-Dec          | 100.00            |
| 31-Dec          | 75.00             |
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Report Period

# 3

Sharron Angle

Assembly

26

Name (print)

Office (if applicable)

District (if applicable)

## **IN KIND**

#### Contributions In Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

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|------------------------|---------------|-----------------|--------------------|------------|
| Contributor's Name and | DATE OF EACH  | EACH<br>IN KIND | OF EACH<br>IN KIND | HERE<br>IF |
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# IN KIND CAMPAIGN CONTRIBUTIONS

Report Period

# 3

Sharron Angle

Assembly

26

Name (print)

Office (if applicable)

District (if applicable)

## IN KIND

#### Contributions of \$100 or Less

| Contributor's Name and<br>Address | DATE OF EACH<br>IN KIND<br>CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION | CHECK<br>HERE<br>IF<br>LOAN |
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**3** 

Sharron Angle Name (print) Assembly

Office (if applicable)

District (if applicable)

#### **Expense Catetories**

| CATEGORIES   | CODE |
|--|------|
| Office expenses  | A    |
| Expenses related to volunteers   | В    |
| Expenses related to travel   | С    |
| Expenses related to advertising  | D    |
| Expenses related to paid staff   | E    |
| Expenses related to consultants  | F    |
| Expenses related to polling  | G    |
| Expenses related to special events   | Н    |
| **Goods and services provided in kind for which money would otherwise have been paid |      |
| Other miscellaneous expenses   | J    |

\*\*NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

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Revised: MAR-02

PAGE 9 of 13

#### **CAMPAIGN EXPENSES**

Report Period

# 3

Sharron Angle

Assembly

\_\_\_\_\_26

Name (print)

Office (if applicable)

District (if applicable)

#### Expenses in Excess of \$100

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSES(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE                          |           |
|--|---|-------------------------|--|-----------|
| Sharron Angle (LOAN)<br>1802 Rainbow Ridge<br>Reno, NV 89523   | A C D H                                   | 10/25/02-1/3/03         | 494.44<br>544.92<br>19,765.90<br>5,177.63<br>96.25 |           |
| Tony Dane<br>4259 El Carnal Way<br>Las Vegas, NV 89121   | D   | 10/28/02                | 5,227.92   |           |
| KOLO-TV<br>P.O. Box 10000<br>Reno, NV 89510-0005   | D<br>D                                    | 10/27/02<br>12/3/02     | 204.00<br>833.00                                   | 32,344.06 |
|  | 32.12                                     |                         |  |           |
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Revised: Apr-02

PAGE 10 of 13

Sharron Angle

Name (print)

Assembly
Office (if applicable)

26 District (if applicable)

## Expenses of \$100 or Less

| DATE<br>OF EACH<br>EXPENSE            | OF EACH OF EACH |   |
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| 11/02/02                              | 27.23           | J   |
| 12/31/2002                            | 10.00           |   |
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Revised: Apr-02

PAGE \_11\_ of \_13\_

# 3

Sharron Angle

Name (print)

Assembly

Office (if applicable)

District (if applicable)

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## IN KIND

## Expenses in Excess of \$100

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE IN KIND GOOD(S) OR<br>SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF<br>EACH<br>IN KIND<br>EXPENSE | VALUE OR COST<br>OF EACH<br>IN KIND<br>EXPENSE |
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## **CAMPAIGN EXPENSES**

Report Period

# 3

Sharron Angle

Assembly

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Name (print)

Office (if applicable)

District (if applicable)

26

# **IN KIND**

## Expenses of \$100 or Less

| DATE<br>OF EACH<br>IN KIND<br>EXPENSE | VALUE OR COST<br>OF EACH<br>IN KIND<br>EXPENSE | DESCRIPTION OF EACH IN KIND EXPENSE |
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